

AGENDA
of the
Executive Committee
of the Capital Area Regional Planning Commission

Monday, October 05, 2026

Zoom Webinar

5:15 pm

Participant Information

How to Attend: This meeting will take place via Zoom Webinar. You may participate in the meeting from your computer, tablet, or smartphone at this URL:

<https://us02web.zoom.us/j/83989722178?pwd=RjJQc6tY4f6aW279SN3rt3TkXi21af.1>

Phone: 1-312-626-6799

Meeting ID: 839 8972 2178

Passcode: 282772

If you need other accommodation to attend the meeting, please call Matt Kozlowski at 608-474-6017 or email at MatthewKoz@CapitalAreaRPC.org.

Speaking at RPC Meetings: Oral comments from members of the public may be heard for individual agenda items when called upon by the Chair. The time limit for comments by each attendee will be three (3) minutes unless additional time is granted at the discretion of the Chair. The Committee may alter the order of the agenda items at the meeting.

Written Communications: Written communications intended to be provided to the Committee as part of the packet should be sent to info@capitalarearpc.org and will be provided to Commissioners at or before the meeting if received at least 24 hours before the meeting.

Quorum may be Present: CARPC Commissioners who are not members of the Executive Committee may attend Executive Committee meetings, which may constitute a quorum of the Commission.

MISSION: Strengthen the region by engaging communities through planning, collaboration, and assistance.

VISION: A region where communities create an exceptional quality of life for all by working together to solve regional challenges.

Agenda

1. Establish Quorum
2. Public Comment
3. **Minutes of the September 8, 2026 Executive Committee Meeting (*actionable item*)**
4. **Acknowledgement of Receipt – August 2026 Financial Management Report (*actionable item*)**
5. **Agreement with the Village of Oregon and Town of Oregon for CARPC to Provide Boundary Agreement Planning Assistance, up to \$30,000 for 2026-2027 (*actionable item*)**
6. **Agreement with the City of Madison for the MPO to Provide Transportation Planning Services, up to \$4,183.47 for 2027 (*actionable item*)**

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity, or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

7. **Agreement with the Bock Foundation for CARPC to Develop a Conservation Program Finder Tool, \$8,000 for 2026-2027 (*actionable item*)**
8. **Agreements with Dane County, the Town of Westport, the Cities of Madison and Middleton, and the United States Geological Survey (“USGS”) for the Provision of Water Quality Monitoring Services to Dane County Communities, \$368,920 for January 1, 2027 to December 31, 2028 (*actionable item*)**
9. **Agreement with the Wisconsin Local Government Climate Coalition for CARPC to Provide Mapping Services, \$9,000 for 2026-2027 (*actionable item*)**
10. **Agreement with Johnson Block to Provide Audit Services to CARPC for the 2026 Audit, \$11,450 for 2027 (*actionable item*)**
11. Draft RFP for Commission Insurance Brokerage Services – Staff Presentation and Discussion
12. Future Agenda Items (next meeting is **Monday, November 9, 2026, via Zoom, at 5:15 pm**)
 - a. Recommendations on Resolutions for MadREP/USDA funds (November)
 - b. Executive Director Review (joint meeting with BPP, November 30)
13. Adjournment

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