

**AGENDA**  
of the  
**Budget and Personnel Panel**  
of the  
**Capital Area Regional Planning Commission**

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**Online via Zoom and In-Person at**  
**July 2, 2026      CCB Room 421, 210 Martin Luther King Jr. Blvd., Madison, WI      12:00-2:00 pm**

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How to Attend: This meeting will take place in person and via Zoom Webinar. You may participate in the meeting by attending in person or from your computer, tablet, or smartphone at this URL:

<https://zoom.us/j/99302270889>

If you need other accommodation to attend the meeting, please call Matt Kozlowski at 608-474-6017 or email at [MatthewKoz@CapitalAreaRPC.org](mailto:MatthewKoz@CapitalAreaRPC.org).

**Agenda**

1. Roll Call
2. **Election of Chairperson (*actionable item*)** (5 min)
3. **Approval of the Minutes of the March 31, 2026 Budget and Personnel Panel Meeting (*actionable item*)**
4. CARPC Budget Year-to-Date Review – Staff Presentation and Discussion (10 min)
5. **Approval and Adoption of the Preliminary CARPC 2027 Budget and Levy Charge to Dane County (*actionable item*)** (30 min)
6. Update on MadREP/USDA Rural Economic Development Fund, CARPC Role in Community and Economic Development Activities – Staff Presentation and Discussion (30 min)
7. Future Agenda Items (5 min)  
(next meeting is Wednesday, September 2, 2026, 2:00-4:00, in CCB Room 421)
  - a. 2027 Budget Approval (September)
  - b. 2027 Work Program Review (November)
  - c. Executive Director Annual Review (November)
8. Adjournment

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity, or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

**Re: Election of Chairperson (*actionable item*)****Requested Action:**

Open nominations and motion to elect a chairperson of the Budget and Personnel Panel ("BPP")

**Background:**

Under 1.3 of the BPP's bylaws, BPP members "shall elect a chairperson to preside at meetings of the BPP". Robert Wipperfurth is no longer President of the DCCVA and therefore no long a member of the BPP; the position of the chair is vacant.

**Staff Comments:**

None

**Attachments:**

1. BPP Bylaws

**Staff Contact:**

Jason Valerius  
Executive Director  
[JasonV@CapitalAreaRPC.org](mailto:JasonV@CapitalAreaRPC.org)  
(608) 474-6010

**Next Steps:**

None

1 BY – LAWS OF THE CAPITAL AREA REGIONAL PLANNING COMMISSION  
2 BUDGET & PERSONNEL PANEL  
3

| 4 Section | Title                                                         |
|-----------|---------------------------------------------------------------|
| 5         |                                                               |
| 6 1       | Organization                                                  |
| 7 2       | Meetings                                                      |
| 8 3       | Records                                                       |
| 9 4       | Hiring, Evaluation and Removal of Executive Director of CARPC |

10  
11  
12  
13 1. Organization.  
14

- 15 1.1 The Budget and Personnel Panel (the “BPP”) is established pursuant to  
16 Executive Order 197 of Wisconsin Governor James E. Doyle to perform  
17 the functions and exercise the authority conferred upon the BPP in the  
18 Membership Plan proposed in the Resolutions adopted by the  
19 communities of Dane County.  
20 1.2 The BPP shall consist of the County Executive of Dane County, the  
21 Mayor of the City of Madison, the President of the Dane County Cities  
22 and Villages Association and the President of the Dane County Towns  
23 Association and the Chairperson of the Capital Area Regional Planning  
24 Commission as a non-voting member.  
25 1.3 The BPP members shall elect a chairperson to preside at meetings of the  
26 BPP. The BPP’s chairperson shall have no additional authority by virtue  
27 of that position.  
28 1.4 The BPP may act solely by motion or resolution.  
29

30 2. Meetings.  
31

- 32 2.1 The BPP shall meet annually at a time and date scheduled by its members  
33 which will make it possible for the BPP to review and act on a proposed  
34 levy and budget for the BPP for the ensuing year. Action by the BPP shall  
35 be taken by August 1 of each year unless the BPP shall unanimously  
36 determine a different date.  
37 2.2 The BPP shall meet at the call of the chairperson provided that written  
38 notice of the meeting shall have been given to each member not less than  
39 two weeks in advance of the meeting date.  
40 2.3 Every effort shall be made to assure that all four members of the BPP are  
41 available to meet before a meeting is scheduled.  
42 2.4 Meetings shall comply with the provisions of the Wisconsin Open  
43 Meetings Law, sec. 19.81, Wis. Stats., et seq. Notice of the meetings of  
44 the BPP shall be posted, pursuant to sec. 985.02 (1), Wis. Stats., in the  
45 following three public places:

- (a) The County Clerk's Public Notice Bulletin Board in the City-County Building, 210 Martin Luther King, Jr., Blvd.;
- (b) the City of Madison's Municipal Building at 215 Martin Luther King, Jr. Blvd.; and
- (c) the City or Village Hall of the City or Village headed by the President of the Cities and Villages' Association; and,
- (d) the Town Hall of the Town chaired by the President of the Towns Association.
- (e) Notice shall be sent to any person or news media requesting the same. Notice sent by email shall be sufficient compliance with this provision.

2.5 Minutes of meetings shall be kept at the direction of the BPP which shall record attendance and all actions taken by the BPP.

2.6 Quorum of the BPP shall consist of all members. All action shall be taken only by vote of the majority of all members.

2.7 Members may not send a designee to BPP meetings or vote by proxy.

2.8 Meetings shall be governed by Robert's Rules of Order.

### 3. Records

3.1 Pursuant to sec. 19.33 (2), Wis. Stats., the Executive Director of the Capital Area Regional Planning Commission is designated as the Legal Custodian of the records of the BPP except those related to the BPP's exercise of its authority under Section 4 of these By-Laws, the employment of the Executive Director. The BPP Chairperson shall be the Legal Custodian of all records related to Section 4.

3.2 In the event that the Executive Director or the Chairperson denies a request for inspection or other access to the records of the BPP, the Executive Director or the Chairperson shall furnish a copy of the request and the denial to all members of the BPP.

### 4. Hiring, Evaluation and Removal of Executive Director of CARPC.

4.1 Hiring. In the event of a vacancy in the position of Executive Director, or upon receipt of notice that the incumbent Executive Director intends to resign or retire, the BPP shall work cooperatively with the CARPC to select a successor Executive Director.

4.2 The BPP may recommend a selection process or method to the CARPC.

4.3 The BPP shall select the Executive Director. The BPP shall select the Director from a list of three candidates which is the product of the search and screen process used by the CARPC.

4.4 The BPP may, if it finds all three candidates to be unacceptable, reject all candidates and direct a new search. Additionally, if it shall appear to the BPP that the selection process used by the CARPC was conducted improperly, the BPP may inform the CARPC of the deficiencies and direct that the search be modified, if possible, or re-opened.

92 4.5 The person appointed as Executive Director shall serve at the pleasure of  
93 the BPP under the terms of an employment agreement approved by the  
94 BPP.

95 4.6 The BPP shall provide the Executive Director with periodic guidance as to  
96 the Executive Director's performance. The BPP shall conduct a formal  
97 performance appraisal of the Executive Director at least annually.

98 4.7 The BPP shall adopt a separate policy governing the conduct of the  
99 Executive Director, including disciplinary procedures which shall be used  
100 to address performance problems and the procedure for termination of the  
101 Executive Director.  
102  
103  
104

105 Adopted July 18, 2007  
106

107 Amended February 15, 2008: Paragraph 1.2 added "...and the Chairperson of the  
108 Capital Area Regional Planning Commission as a non-voting member."

**DRAFT MINUTES**  
of the  
**Budget and Personnel Panel**  
of the  
**Capital Area Regional Planning Commission**

**CCB Room 421, 210 Martin Luther King Jr. Blvd., Madison, WI**  
**and online via Zoom Conferencing**

**March 31, 2026**

**1:30 pm**

**Members Present:** DCTA President Tom Mathies, Dane County Executive Melissa Agard, Madison Mayor Satya Rhodes-Conway, DCCVA President Robert Wipperfurth

**Members Absent:** CARPC Chair David Pfeiffer (nonvoting member)

**CARPC Staff Present:** Jason Valerius, Matthew Kozlowski

**Others Present:** Caleb Frostman, Forbes McIntosh, Christie Baumel

1. Roll Call

*The meeting was called to order by Chair Wipperfurth at 1:34 pm. Roll call was taken and a quorum was established.*

2. **Approval of the Minutes of the February 2, 2026 Budget and Personnel Panel Meeting (actionable item) (1:34 pm)**

*Madison Mayor Satya Rhodes-Conway moved to approve the minutes of the February 2, 2026 Budget and Personnel Panel Meeting. DCTA President Tom Mathies seconded the motion. The motion carried unanimously.*

3. Consideration of the Budget and Personnel Panel Responsibilities (1:35 pm)

*DCTA President Tom Mathies provided an overview of the item, including the language within the bylaws, previous actions taken by the Budget and Personnel Panel ("BPP"), and various options for the BPP's ongoing roles and responsibilities.*

*Members discussed the options for oversight of CARPC's activities surrounding the budget, evaluation of the executive director, and the timing of the BPP's meetings. Members expressed an interest in reviewing budget outcomes on a quarterly basis, participating in the evaluation of the executive director in collaboration with the Executive Committee/Personnel Committee, coordinating appointments to ensure an effective mix of skills and perspective, and receiving more information about CARPC's activities, including the Work Program.*

4. Brief Overview of CARPC 2026 Work Program (2:07 pm)

*Jason Valerius provided an overview of the 2026 CARPC Work Program.*

*Members expressed appreciation for the amount of information and context included in the Work Program and discussed how the Work Program relates to CARPC's strategic planning processes.*

5. CARPC Involvement in Regional Economic Development (2:22 pm)

*Jason Valerius provided an overview of the evolution of regional economic development efforts following the dissolution of MadREP.*

*Members considered various options for how USDA funding could be utilized by the region in support of economic development activities and how they interact with CARPC's environmental responsibilities.*

*Members expressed an interest in seeing these funds directly benefit the region while minimizing the amount of personnel costs incurred in overseeing these funds. Members also discussed options for the composition of the advisory committee and the processes for appointing members to the advisory committee. The addition of another committee member nominated by the Dane County Executive was suggested.*

6. CARPC Preliminary 2027 Budget and Dane County Charge (2:57 pm)

*Jason Valerius provided an overview of the preliminary budget and associated proposed charge to Dane County.*

*Members discussed options for addressing the ongoing budgetary challenges faced by units of government throughout the region. Members noted that additional budget cuts may be necessary based on current projections for 2027 revenues. Members suggested exploration of multiple scenarios and projections to develop the next draft of the budget.*

7. BPP 2027 Meeting Schedule (3:17 pm)

*DCCVA President Robert Wipperfurth provided an overview of the proposed meeting schedule outline.*

*Members expressed interest in seeing the BPP president coordinate with Jason Valerius to align the BPP's meeting schedule with CARPC's meeting schedule based on the proposed schedule for future agenda items, including a joint meeting with the Executive Committee at the end of the year.*

8. Future Agenda Items (3:20 pm)

- a. 2027 Budget and Dane County Charge Approval (June)
- b. Final Budget (September)
- c. Evaluation of Executive Director (November/December)
- d. Review of Work Program (November/December)

9. Adjournment

*Madison Mayor Satya Rhodes-Conway moved to adjourn. DCTA President Tom Mathies seconded the motion. The motion carried unanimously. The meeting was adjourned at 3:22 pm.*

**Re: CARPC Budget Year-to-Date Review – Staff Presentation and Discussion****Requested Action:**

None

**Background:**

Each month the Executive Director and Administrative Services Manager prepare a packet of materials including financial statements from CARPC's outside accountant (Berndt CPAs) for review by the Commission's Treasurer. Following the Treasurer's review, the Executive Committee and Commission review the Management Report supplied by Berndt CPAs at their monthly meetings.

**Staff Comments:**

Financial performance through April 30 is attached. Noteworthy items:

- Revenue is behind plan by about \$43K, due to fewer urban service area amendments than expected, less fee-for-service revenue than planned, and normal seasonal variations.
- Costs are above plan by about \$62K, due to timing issues for our accounting of parental leave and pass-through water resources monitoring costs.
- The \$85K aging account receivable from Dane County for water resources monitoring (a pass-through to USGS) has since been paid.

**Attachments:**

1. May 29, 2026 CARPC Financial Management Report

**Staff Contact:**

Jason Valerius  
Executive Director  
[JasonV@CapitalAreaRPC.org](mailto:JasonV@CapitalAreaRPC.org)  
(608) 474-6010

**Next Steps:**

None

# Management Report

Capital Area Regional Planning Commission  
For the period ended April 30, 2026



DRAFT

Prepared by  
**Berndt CPA**

Prepared on  
**May 29, 2026**

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## Notes to the Monthly Financial Statements

To Capital Area Regional Planning Commission,

Provided is some additional context regarding the deferred revenue and related activity for the month of April 2026.

Deferred revenue represents funds that have been invoiced or received in advance for services that have not yet been performed. It also includes contracts or related grants established at the beginning of the year, or early in the year, that relate to work performed throughout the year and are invoiced periodically. These amounts are recognized as revenue over time to more accurately align associated expenses with the related revenue.

For April, \$143,511 was recognized from deferred revenue related to contracts established at the beginning of the year. An additional \$11,918 represents new invoiced revenue generated from current work not associated with deferred revenue.

As of April month-end, the balance in account 3600 – Deferred Revenue is at \$697,343 per knowledge of remaining balances of current contracts and received donations and taxes.

April's financials currently do not reflect any audit adjustments that may occur related to year end 2025. After the audit, finalized financials for this period will be released to include those adjustments.

Sincerely,  
Berndt CPA, LLC

**Capital Area Regional Planning Commission**  
**Statement of Financial Position**  
**As of April 30, 2026**

|                                                   | <b>Total</b>              |                                |
|---------------------------------------------------|---------------------------|--------------------------------|
|                                                   | <b>As of Apr 30, 2026</b> | <b>As of Mar 31, 2026 (PP)</b> |
| <b>ASSETS</b>                                     |                           |                                |
| Current Assets                                    |                           |                                |
| Bank Accounts                                     |                           |                                |
| 1000 OPERATING ACCOUNT                            | 6,384                     | 110,069                        |
| 1001 MONEY MARKET ACCOUNT                         | 68,088                    | 68,084                         |
| 1002 INVESTMENT ACCOUNT                           | 794,007                   | 791,608                        |
| 1050 SUMMIT OPERATING ACCOUNT                     | 10,432                    |                                |
| 1051 SUMMIT SAVINGS ACCOUNT                       | 1                         |                                |
| 1055 SUMMIT MONEY MARKET                          | 1                         |                                |
| <b>Total Bank Accounts</b>                        | <b>878,913</b>            | <b>969,761</b>                 |
| Accounts Receivable                               |                           |                                |
| 1105 PROJECT AND GRANTS REC                       | 180,467                   | 207,202                        |
| <b>Total Accounts Receivable</b>                  | <b>180,467</b>            | <b>207,202</b>                 |
| Other Current Assets                              |                           |                                |
| 1110 UNBILLED ACCOUNTS RECEIVABLE                 | 532,119                   | 496,050                        |
| 1150 PREPAID EXPENSES                             | -                         | -                              |
| 1152 PREPAID DENTAL INSURANCE                     | -                         | 1,281                          |
| 1153 PREPAID HEALTH INSURANCE                     | 29,869                    | 18,971                         |
| 1154 PREPAID DISABILITY INSURANCE                 | 121                       | 75                             |
| 1156 PREPAID LIFE INSURANCE                       | -                         | (93)                           |
| 1157 PREPAID PARKING                              | 171                       | 171                            |
| 1165 PREPAID LICENSES                             | 5,010                     | 5,636                          |
| <b>Total 1150 PREPAID EXPENSES</b>                | <b>35,170</b>             | <b>26,041</b>                  |
| 1170 UNDEPOSITED FUNDS                            | 17,772                    | 8,281                          |
| <b>Total Other Current Assets</b>                 | <b>585,061</b>            | <b>530,371</b>                 |
| <b>Total Current Assets</b>                       | <b>1,644,441</b>          | <b>1,707,334</b>               |
| Fixed Assets                                      |                           |                                |
| 1200 FURNITURE AND EQUIPMENT                      | 7,172                     | 7,172                          |
| 1201 ACCUMULATED DEPRECIATION-FURNITURE/EQUIPMENT | (7,172)                   | (7,172)                        |
| <b>Total 1200 FURNITURE AND EQUIPMENT</b>         | <b>-</b>                  | <b>-</b>                       |
| 1210 RIGHT OF USE ASSET                           | 6,077                     | 6,077                          |
| 1211 ACCUMULATED AMORTIZATION                     | (3,629)                   | (3,595)                        |
| <b>Total Fixed Assets</b>                         | <b>2,447</b>              | <b>2,481</b>                   |
| <b>TOTAL ASSETS</b>                               | <b>1,646,889</b>          | <b>1,709,815</b>               |
| <b>LIABILITIES AND EQUITY</b>                     |                           |                                |
| Liabilities                                       |                           |                                |
| Current Liabilities                               |                           |                                |
| Accounts Payable                                  |                           |                                |
| 3000 ACCOUNTS PAYABLE                             | 54,758                    | 3,094                          |
| <b>Total Accounts Payable</b>                     | <b>54,758</b>             | <b>3,094</b>                   |
| Credit Cards                                      |                           |                                |
| 3002 PARK BANK CREDIT CARD                        | -                         | -                              |
| 3003 CREDIT CARD                                  | 4,784                     | 1,642                          |
| <b>Total 3002 PARK BANK CREDIT CARD</b>           | <b>4,784</b>              | <b>1,642</b>                   |
| <b>Total Credit Cards</b>                         | <b>4,784</b>              | <b>1,642</b>                   |

|                                             |                  |                  |
|---------------------------------------------|------------------|------------------|
| Other Current Liabilities                   |                  |                  |
| 3005 ACCRUED PAYROLL                        | 16,086           | 45,626           |
| 3010 ACCRUED COOP WATER RESOURCE MONITORING | 17,050           | 51,150           |
| 3015 ACCRUED PREPAID LIABILITIES            | 31,526           | 1,864            |
| 3202 WRS PENSION PLAN                       | 17,082           | 11,051           |
| 3206 WI DEFERRED COMPENSATION PROGRAM       | 1,305            | -                |
| 3300 UNUSED VACATION, WELLNESS              | 70,475           | 58,849           |
| 3500 SICK LEAVE ACCRUAL PAY                 | 109,422          | 104,149          |
| 3600 DEFERRED/UNEARNED REVENUE              | 697,343          | 775,103          |
| 3655 INVEST IN RIGHT OF USE                 | 2,987            | 2,987            |
| <b>Total Other Current Liabilities</b>      | <b>963,276</b>   | <b>1,050,781</b> |
| <b>Total Current Liabilities</b>            | <b>1,022,818</b> | <b>1,055,516</b> |
| <b>Total Liabilities</b>                    | <b>1,022,818</b> | <b>1,055,516</b> |
| Equity                                      |                  |                  |
| 3700 PRIOR YEAR BALANCE                     | (181,416)        | (181,416)        |
| 3701 PRIOR YEAR FUND BALANCE                | 908,395          | 908,395          |
| 3702 CURRENT FUND BALANCE                   | 200              | 200              |
| Net Revenue                                 | (103,109)        | (72,880)         |
| <b>Total Equity</b>                         | <b>624,070</b>   | <b>654,299</b>   |
| <b>TOTAL LIABILITIES AND EQUITY</b>         | <b>1,646,889</b> | <b>1,709,815</b> |

**Capital Area Regional Planning Commission**  
**Budget vs. Actuals: Statement of Activity**  
For the month of April- Budget Vs Actuals 4 Months Ended

|                                           | Total             |                        |                  |                       |
|-------------------------------------------|-------------------|------------------------|------------------|-----------------------|
|                                           | Monthly<br>Actual | Actual Year to<br>Date | Annual<br>Budget | % of Annual<br>Budget |
| <b>Revenue</b>                            |                   |                        |                  |                       |
| 5000 PROPERTY TAX REVENUE                 | -                 | -                      | -                |                       |
| 5001 DANE COUNTY PROP TAX-OTH             | 96,747            | 386,986                | 1,160,959        | 33.33%                |
| <b>Total 5000 PROPERTY TAX REVENUE</b>    | <b>96,747</b>     | <b>386,986</b>         | <b>1,160,959</b> | <b>33.33%</b>         |
| 5100 STATE/FEDERAL GRANTS                 | -                 | -                      | -                |                       |
| 5101 EPA/DNR WATER PLANNING               | 9,917             | 39,667                 | 134,000          | 29.60%                |
| 5102 EPA/DNR GRANT FUNDS                  | 2,877             | 2,877                  | -                |                       |
| 5103 WEM/FEMA/HMGP GRANT FUNDS            | 13,027            | 52,089                 | 125,000          | 41.67%                |
| 5104 WisDOT PLAN INTEGRATION              | 1,046             | 5,438                  | 5,457            | 99.66%                |
| <b>Total 5100 STATE/FEDERAL GRANTS</b>    | <b>26,866</b>     | <b>100,071</b>         | <b>264,457</b>   | <b>37.84%</b>         |
| 5150 OTHER GRANTS                         | 5,000             | 15,000                 | -                |                       |
| <b>5200 PASS THROUGH REVENUE</b>          | <b>-</b>          | <b>-</b>               | <b>-</b>         |                       |
| 5201 WisDOT RURAL WORK PROGRAM            | -                 | 2,009                  | 7,093            | 28.33%                |
| 5220 COOP WATER RESOURCE MONITORING       | 8,563             | 24,000                 | 68,200           | 35.19%                |
| <b>Total 5200 PASS THROUGH REVENUE</b>    | <b>8,563</b>      | <b>26,009</b>          | <b>75,293</b>    | <b>34.54%</b>         |
| 5300 FEES REVENUE                         | -                 | -                      | -                |                       |
| 5301 FEES - SEWER EXTENSIONS              | 4,400             | 12,600                 | 45,000           | 28.00%                |
| 5302 FEES - USA/LSA APP REVIEW            | -                 | 2,378                  | 65,000           | 3.66%                 |
| <b>Total 5300 FEES REVENUE</b>            | <b>4,400</b>      | <b>14,978</b>          | <b>110,000</b>   | <b>13.62%</b>         |
| 5400 SERVICES REVENUE                     | -                 | -                      | -                |                       |
| 5401 LOCAL & REGIONAL PLAN ASSISTANCE     | 5,091             | 20,681                 | 140,000          | 14.77%                |
| <b>Total 5400 SERVICES REVENUE</b>        | <b>5,091</b>      | <b>20,681</b>          | <b>140,000</b>   | <b>14.77%</b>         |
| 5500 OTHER REVENUE                        | -                 | -                      | -                |                       |
| 5208 LAND USE CODE ASSESSMENT             | -                 | -                      | -                |                       |
| 5501 INTEREST INCOME                      | 2,403             | 7,582                  | 32,000           | 23.69%                |
| 5502 MISCELLANEOUS REVENUES               | 9                 | 27                     | 3,123            | 0.86%                 |
| 5505 WI SALT WISE                         | 6,350             | 27,165                 | 140,000          | 19.40%                |
| <b>Total 5500 OTHER REVENUE</b>           | <b>8,762</b>      | <b>34,774</b>          | <b>175,123</b>   | <b>19.86%</b>         |
| 7000 REVENUE REFUNDS                      | -                 | -                      | -                |                       |
| <b>Total Revenue</b>                      | <b>155,429</b>    | <b>598,500</b>         | <b>1,925,832</b> | <b>31.08%</b>         |
| <b>Gross Profit</b>                       | <b>155,429</b>    | <b>598,500</b>         | <b>1,925,832</b> | <b>31.08%</b>         |
| <b>Expenditures</b>                       | <b>-</b>          | <b>-</b>               | <b>-</b>         |                       |
| 6000 SALARIES AND LEAVE TIME              | -                 | -                      | -                |                       |
| 6001 DIRECT SALARIES & WAGES              | 75,230            | 288,696                | 903,822          | 31.94%                |
| 6002 COMPENSATED LEAVE TIME               | 35,034            | 110,978                | 198,400          | 55.94%                |
| <b>Total 6000 SALARIES AND LEAVE TIME</b> | <b>110,264</b>    | <b>399,674</b>         | <b>1,102,222</b> | <b>36.26%</b>         |
| 6050 FRINGE BENEFITS                      | -                 | -                      | -                |                       |
| 6051 FICA BENEFITS                        | 9,317             | 27,719                 | 82,115           | 33.76%                |
| 6052 LIFE INSURANCE                       | 24                | (87)                   | 309              | -28.30%               |
| 6053 HEALTH INSURANCE                     | 17,895            | 98,345                 | 329,364          | 29.86%                |
| 6054 DENTAL INSURANCE                     | 1,074             | 4,294                  | 15,369           | 27.94%                |
| 6055 WRS-ER CONTRIBUTION                  | 8,541             | 25,645                 | 73,440           | 34.92%                |
| 6056 DISABILITY INSURANCE                 | -                 | -                      | 534              | 0.00%                 |
| 6057 COMMUTE CARDS                        | 189               | 750                    | 200              | 375.03%               |
| 6058 UNEMPLOYMENT                         | 6                 | 504                    | 1,000            | 50.40%                |

|                                          |               |                |                |               |
|------------------------------------------|---------------|----------------|----------------|---------------|
| 6059 WORKER'S COMPENSATION               | -             | -              | 2,771          | 0.00%         |
| <b>Total 6050 FRINGE BENEFITS</b>        | <b>37,045</b> | <b>157,169</b> | <b>505,102</b> | <b>31.12%</b> |
| 6100 OCCUPANCY                           | -             | -              | -              |               |
| 6101 RENT                                | 4,382         | 17,530         | 51,833         | 33.82%        |
| <b>Total 6100 OCCUPANCY</b>              | <b>4,382</b>  | <b>17,530</b>  | <b>51,833</b>  | <b>33.82%</b> |
| 6200 CONTRACTED SERVICES                 | -             | -              | -              |               |
| 6201 EXTERNAL PROGRAMS                   | 2,150         | 2,150          | -              |               |
| 6202 LEGAL SERVICES                      | -             | 3,018          | 6,000          | 50.30%        |
| 6203 COMMISSION OPERATIONS               | -             | -              | 21,000         | 0.00%         |
| 6204 MARKETING AND COMMUNICATIONS        | -             | 2,991          | -              |               |
| <b>Total 6200 CONTRACTED SERVICES</b>    | <b>2,150</b>  | <b>8,159</b>   | <b>27,000</b>  | <b>30.22%</b> |
| 6300 FINANCIAL SERVICES                  | -             | -              | -              |               |
| 6301 AUDIT                               | 5,350         | 5,350          | 15,435         | 34.66%        |
| 6302 PAYROLL FEES                        | 672           | 2,898          | 5,250          | 55.20%        |
| 6303 FINANCIAL SERVICES                  | -             | 7,945          | 42,000         | 18.92%        |
| <b>Total 6300 FINANCIAL SERVICES</b>     | <b>6,022</b>  | <b>16,193</b>  | <b>62,685</b>  | <b>25.83%</b> |
| 6400 TRAVEL AND TRAINING                 | -             | -              | -              |               |
| 6401 EMPLOYEE TRAVEL                     | 887           | 3,325          | 13,349         | 24.91%        |
| 6402 MEALS                               | -             | 88             | 907            | 9.70%         |
| 6403 CONFERENCES & MEETINGS              | 44            | 1,466          | 9,638          | 15.21%        |
| 6404 TRAINING                            | -             | -              | 3,000          | 0.00%         |
| <b>Total 6400 TRAVEL AND TRAINING</b>    | <b>931</b>    | <b>4,879</b>   | <b>26,894</b>  | <b>18.14%</b> |
| 6500 OFFICE EXPENSES                     | -             | -              | -              |               |
| 6501 SUPPLIES                            | 3,701         | 4,173          | 3,860          | 108.10%       |
| 6502 PRINTING                            | 64            | 282            | 1,558          | 18.12%        |
| 6503 POSTAGE                             | -             | 28             | 105            | 26.55%        |
| 6504 EQUIPMENT                           | 881           | 984            | 8,925          | 11.02%        |
| 6505 TELEPHONE                           | 165           | 660            | 1,500          | 44.00%        |
| 6506 ADMINISTRATIVE FEES                 | 6             | 35             | 442            | 7.98%         |
| 6902 CONTRIBUTIONS & DONATIONS           | -             | -              | 2,500          | 0.00%         |
| <b>Total 6500 OFFICE EXPENSES</b>        | <b>4,818</b>  | <b>6,162</b>   | <b>18,890</b>  | <b>32.62%</b> |
| 6600 INFORMATION TECHNOLOGY              | -             | -              | -              |               |
| 6601 WEBHOSTING                          | -             | 213            | 368            | 57.93%        |
| 6602 SOFTWARE                            | 1,056         | 5,475          | 17,220         | 31.79%        |
| 6603 IT SERVICES                         | 548           | 2,193          | 8,000          | 27.41%        |
| <b>Total 6600 INFORMATION TECHNOLOGY</b> | <b>1,604</b>  | <b>7,881</b>   | <b>25,588</b>  | <b>30.80%</b> |
| 6700 COMMISSION                          | -             | -              | -              |               |
| 6701 COMMISSION PER DIEMS                | 350           | 1,550          | 8,000          | 19.38%        |
| 6702 COMMISSION TRAVEL                   | -             | 91             | 840            | 10.82%        |
| <b>Total 6700 COMMISSION</b>             | <b>350</b>    | <b>1,641</b>   | <b>8,840</b>   | <b>18.56%</b> |
| 6800 PASS THROUGH EXPENSES               | -             | -              | -              |               |
| 6801 WATER RESOURCE MONITORING           | 17,050        | 68,200         | 68,200         | 100.00%       |
| 6802 WisDOT PLANNING SERVICES            | -             | 2,009          | 5,457          | 36.82%        |
| <b>Total 6800 PASS THROUGH EXPENSES</b>  | <b>17,050</b> | <b>70,209</b>  | <b>73,657</b>  | <b>95.32%</b> |
| 6900 OTHER                               | -             | -              | -              |               |
| 6901 DUES/MEMBERSHIPS/SUBSCRIPTIONS      | 727           | 2,654          | 7,186          | 36.94%        |
| 6903 EDUCATION/INFO/OUTREACH             | 280           | 1,807          | 1,500          | 120.48%       |
| 6904 RECRUITMENT                         | -             | 150            | 1,050          | 14.29%        |
| 6905 INSURANCE                           | -             | 7,366          | 4,709          | 156.42%       |
| 6906 DEPRECIATION                        | -             | -              | -              |               |
| 6907 AMORITIZATION EXPENSE               | 34            | 135            | 608            | 22.21%        |
| <b>Total 6900 OTHER</b>                  | <b>1,041</b>  | <b>12,113</b>  | <b>15,053</b>  | <b>80.47%</b> |
| Uncategorized Expense                    | -             | -              | -              |               |

Total Expenditures  
Net Operating Revenue  
Net Revenue

|          |           |           |           |
|----------|-----------|-----------|-----------|
| 185,657  | 701,609   | 1,917,764 | 36.58%    |
| (30,229) | (103,109) | 8,068     | -1278.00% |
| (30,229) | (103,109) | 8,068     | -1278.00% |

DRAFT

**Capital Area Regional Planning Commission**  
**A/R Aging Summary**  
**As of April 30, 2026**

|                                                            | Current          | 1 - 30           | 31 - 60         | 61 - 90     | 91 and over       | Total             |
|------------------------------------------------------------|------------------|------------------|-----------------|-------------|-------------------|-------------------|
| Ayers Associates, Inc.                                     |                  |                  |                 |             | 1,000             | 1,000             |
| City of Altoona                                            |                  |                  | 1,000           |             |                   | 1,000             |
| City of Evansville                                         |                  |                  |                 |             |                   | 0                 |
| 245402 - Evansville Bike-Ped Plan                          | 2,546            |                  |                 |             |                   | 2,546             |
| <b>Total City of Evansville</b>                            | <b>\$ 2,546</b>  | <b>\$ -</b>      | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b>       | <b>\$ 2,546</b>   |
| City of Madison Engineering Division                       | 1,200            |                  |                 |             |                   | 1,200             |
| D'Onofrio Kottke and Associates                            | 400              |                  |                 |             |                   | 400               |
| Dane County Land Conservation                              |                  |                  |                 |             | 85,075            | 85,075            |
| Department of Planning, Community and Economic Development |                  |                  |                 |             | 2,869             | 2,869             |
| Dodge County Highway Department                            |                  |                  |                 |             | 1,500             | 1,500             |
| Homburg Contractors, Inc.                                  |                  |                  |                 |             | 400               | 400               |
| Jewell Associates Engineers, Inc.                          |                  |                  |                 |             | 400               | 400               |
| JSD PROFESSIONAL SER                                       |                  |                  |                 |             | 800               | 800               |
| MSA Professional Services, Inc.                            |                  |                  | 400             |             | 1,600             | 2,000             |
| Outagamie County Highway                                   |                  |                  |                 |             | 500               | 500               |
| PINNACLE ENGINEERING                                       |                  |                  |                 |             | 400               | 400               |
| Snyder & Associates, Inc.                                  | 1,000            |                  |                 |             |                   | 1,000             |
| Strand Associates, Inc                                     | 400              |                  |                 |             |                   | 400               |
| Town of Sun Prairie                                        | 33               |                  |                 |             |                   | 33                |
| VANDE HEY                                                  |                  |                  |                 |             | 800               | 800               |
| Vierbicher                                                 |                  |                  | 600             |             | 800               | 1,400             |
| Village of Black Earth                                     |                  |                  |                 |             | 8,000             | 8,000             |
| Village of Deforest                                        |                  |                  |                 |             | 3,070             | 3,070             |
| WI Department of Military Affairs                          |                  |                  |                 |             |                   | 0                 |
| Division of Emergency Management                           |                  | 19,497           |                 |             |                   | 19,497            |
| <b>Total WI Department of Military Affairs</b>             | <b>\$ -</b>      | <b>\$ 19,497</b> | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ -</b>       | <b>\$ 19,497</b>  |
| WI Department of Natural Resources                         |                  |                  |                 |             | 14,090            | 14,090            |
| 100 - Water Quality Management Planning                    | 23,900           |                  |                 |             |                   | 23,900            |
| 231403 - Starkweather Creek Water Quality Monitoring       | 2,877            |                  |                 |             |                   | 2,877             |
| 251402 - Update to DCWQP Summary Plan Update               | 2,910            |                  |                 |             |                   | 2,910             |
| <b>Total WI Department of Natural Resources</b>            | <b>\$ 29,687</b> | <b>\$ -</b>      | <b>\$ -</b>     | <b>\$ -</b> | <b>\$ 14,090</b>  | <b>\$ 43,777</b>  |
| Wyser Engineering, LLC                                     | 1,000            |                  |                 |             | 1,400             | 2,400             |
| <b>TOTAL</b>                                               | <b>\$ 36,266</b> | <b>\$ 19,497</b> | <b>\$ 2,000</b> | <b>\$ -</b> | <b>\$ 122,704</b> | <b>\$ 180,467</b> |

**Re: Approval and Adoption of the Preliminary CARPC 2027 Budget and Levy Charge to Dane County**  
*(actionable item)***Requested Action:**

Motion to adopt the Preliminary CARPC 2027 Budget and Levy Charge.

**Background:**

CARPC approves a preliminary annual budget to establish the Dane County Levy Charge amount prior to the August 1<sup>st</sup> statutory deadline.

**Staff Comments:**

*(These are the same comments shared with the Commission for their review of the preliminary budget and Dane County Levy Charge resolution.)*

The Budget and Personnel Panel (BPP) approved a 4% cut in the Dane county charge for 2026, reflecting a request by the County that mirrored requests to County departments. The County continues to address a structural budget deficit and the County Executive released guidance to their departments on May 29 requesting budget restraint, no new GPR staffing, and search for partnerships and efficiencies.

CARPC is proposing a 0% change in the Dane County charge for 2027. The attached CARPC budget has no cost of living adjustments for 2027, no internships, and a careful look at every budget line. Net expenditures will increase by \$10,331 (0.6%); \$9,173 of that increase is in Wages and Benefits.

The budget is balanced through an increase in grant and fee-for-service revenue, including about \$70,000 in grant funding and about \$170,000 in fee-for-service revenue that has not been identified or awarded. Staff have elevated the effort to pursue grant and fee-for-service opportunities during 2026 with the intent of amending the budget in December 2026 to reflect progress and projections at that time.

**Attachments:**

1. 2027 Preliminary Summary Budget (June 4, 2026)
2. 2027 Preliminary Full Budget (June 4, 2026)
3. Resolution 2026-13, Approving the 2027 Preliminary Budget and Dane County Levy Charge – as Adopted by the Commission

**Staff Contact:**

Jason Valerius  
Executive Director  
[JasonV@CapitalAreaRPC.org](mailto:JasonV@CapitalAreaRPC.org)  
(608) 474-6010

**Next Steps:**

July certification to Dane County Clerk.

**Capital Area Regional Planning Commission  
2027 Summary Budget - Preliminary**

| Budget Year | 2027     | 2026     |               | 2025     |         | Variance                            |   |
|-------------|----------|----------|---------------|----------|---------|-------------------------------------|---|
| Budget Type | PROPOSED | BUDGET   | ACTUAL<br>YTD | BUDGET   | ACTUAL  | 2027 PROPOSED MINUS<br>2026 ADOPTED |   |
| Date        | JUN 2026 | SEP 2025 | JAN-APR       | FEB 2025 | JAN-DEC | \$                                  | % |

| REVENUES                         |                     |                     |                   |                     |                     |                   |             |
|----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|-------------------|-------------|
| County Charge                    | \$ 1,160,959        | \$ 1,160,959        | \$ 386,986        | \$ 1,209,332        | \$ 1,209,332        | \$ -              | 0.0%        |
| State & Federal Grants           | \$ 112,867          | \$ 266,093          | \$ 100,071        | \$ 284,368          | \$ 241,649          | \$ (153,226)      | -57.6%      |
| Other Grants                     | \$ 73,500           | \$ -                | \$ 15,000         | \$ -                | \$ -                | \$ 73,500         |             |
| Pass-Through                     | \$ 183,898          | \$ 73,657           | \$ 26,009         | \$ 185,172          | \$ 165,628          | \$ 110,241        | 149.7%      |
| Water Quality Fees               | \$ 115,000          | \$ 110,000          | \$ 14,978         | \$ 110,000          | \$ 68,808           | \$ 5,000          | 4.5%        |
| Planning Services                | \$ 200,000          | \$ 140,000          | \$ 20,681         | \$ 100,000          | \$ 105,595          | \$ 60,000         | 42.9%       |
| WI Salt Wise                     | \$ 160,000          | \$ 140,000          | \$ 27,165         | \$ 140,000          | \$ 146,377          | \$ 20,000         | 14.3%       |
| Other                            | \$ 33,000           | \$ 35,123           | \$ 7,609          | \$ 38,988           | \$ 35,170           | \$ (2,123)        | -6.0%       |
| <b>TOTAL REVENUES</b>            | <b>\$ 2,039,224</b> | <b>\$ 1,925,832</b> | <b>\$ 598,500</b> | <b>\$ 2,067,860</b> | <b>\$ 1,972,558</b> | <b>\$ 113,392</b> | <b>5.9%</b> |
| Net Revenues (Less Pass-Through) | \$ 1,855,326        | \$ 1,852,175        | \$ 572,491        | \$ 1,882,688        | \$ 1,806,931        | \$ 3,151          | 0.2%        |

| EXPENDITURES                         |                     |                     |                   |                     |                     |                   |             |
|--------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|-------------------|-------------|
| Salaries and Leave Time              | \$ 1,128,073        | \$ 1,102,222        | \$ 399,674        | \$ 1,038,309        | \$ 1,052,481        | \$ 25,851         | 2.3%        |
| Fringe Benefits                      | \$ 488,424          | \$ 505,102          | \$ 157,169        | \$ 458,883          | \$ 418,074          | \$ (16,678)       | -3.3%       |
| Occupancy                            | \$ 54,033           | \$ 51,833           | \$ 17,530         | \$ 50,987           | \$ 51,580           | \$ 2,200          | 4.2%        |
| Contracted Services                  | \$ 29,000           | \$ 27,000           | \$ 8,159          | \$ 42,970           | \$ 121,112          | \$ 2,000          | 7.4%        |
| Financial Services                   | \$ 62,250           | \$ 62,685           | \$ 16,193         | \$ 59,700           | \$ 61,734           | \$ (435)          | -0.7%       |
| Employee Travel and Training         | \$ 25,041           | \$ 26,894           | \$ 4,879          | \$ 28,745           | \$ 24,148           | \$ (1,853)        | -6.9%       |
| Office                               | \$ 13,915           | \$ 16,390           | \$ 6,162          | \$ 16,374           | \$ 11,237           | \$ (2,475)        | -15.1%      |
| Information Technology (IT)          | \$ 30,449           | \$ 25,588           | \$ 7,881          | \$ 27,588           | \$ 28,845           | \$ 4,861          | 19.0%       |
| Commissioner Per Diems & Travel      | \$ 7,000            | \$ 8,840            | \$ 1,641          | \$ 8,840            | \$ 6,143            | \$ (1,840)        | -20.8%      |
| Pass-Through                         | \$ 183,899          | \$ 73,657           | \$ 70,209         | \$ 199,872          | \$ 197,005          | \$ 110,242        | 149.7%      |
| Other                                | \$ 16,253           | \$ 17,553           | \$ 12,113         | \$ 52,107           | \$ 52,864           | \$ (1,300)        | -7.4%       |
| <b>TOTAL EXPENDITURES</b>            | <b>\$ 2,038,337</b> | <b>\$ 1,917,764</b> | <b>\$ 701,609</b> | <b>\$ 1,984,375</b> | <b>\$ 2,025,224</b> | <b>\$ 120,573</b> | <b>6.3%</b> |
| Net Expenditures (Less Pass-Through) | \$ 1,854,438        | \$ 1,844,107        | \$ 631,400        | \$ 1,784,503        | \$ 1,828,218        | \$ 10,331         | 0.6%        |

|                                               |               |                 |                     |                  |                    |
|-----------------------------------------------|---------------|-----------------|---------------------|------------------|--------------------|
| <b>Total Revenue Minus Total Expenditures</b> | <b>\$ 887</b> | <b>\$ 8,068</b> | <b>\$ (103,109)</b> | <b>\$ 83,485</b> | <b>\$ (52,665)</b> |
|-----------------------------------------------|---------------|-----------------|---------------------|------------------|--------------------|

**Capital Area Regional Planning Commission  
2027 Budget - Preliminary**

| Budget Year | 2027     | 2026     |         | 2025     |         | Variance                            |   | Comments on Changes from 2026 ADOPTED |
|-------------|----------|----------|---------|----------|---------|-------------------------------------|---|---------------------------------------|
| Budget Type | PROPOSED | BUDGET   | ACTUAL  | BUDGET   | ACTUAL  | 2027 PROPOSED MINUS<br>2026 ADOPTED |   |                                       |
| Budget Date | JUN 2026 | SEP 2025 | JAN-APR | FEB 2025 | JAN-DEC | \$                                  | % |                                       |

| REVENUES       |                                  |              |              |            |              |              |              |         |                                                    |
|----------------|----------------------------------|--------------|--------------|------------|--------------|--------------|--------------|---------|----------------------------------------------------|
| 5001           | Dane County Charge               | \$ 1,160,959 | \$ 1,160,959 | \$ 386,986 | \$ 1,209,332 | \$ 1,209,332 | \$ -         | 0.0%    |                                                    |
| 5100           | State & Federal Grants           | \$ 112,867   | \$ 266,093   | \$ 100,071 | \$ 284,368   | \$ 241,649   | \$ (153,226) | -135.8% |                                                    |
| 5101           | EPA/DNR Water Planning           | \$ 95,000    | \$ 134,000   | \$ 39,667  | \$ 113,275   | \$ 124,897   | \$ (39,000)  | -41.1%  | Special project funding ends in 2026               |
| 5102           | EPA/DNR Grant Funds              | \$ 9,500     | \$ -         | \$ 2,877   | \$ 39,000    | \$ 19,600    | \$ 9,500     | 100.0%  | Surface water grant that continues                 |
| 5103           | WEM/FEMA/HMGP Grant Funds        | \$ -         | \$ 125,000   | \$ 52,089  | \$ 125,000   | \$ 90,767    | \$ (125,000) | 0.0%    | End of Stream Crossing Inventory                   |
| 5104           | WisDOT Plan Integration          | \$ 8,367     | \$ 7,093     | \$ 5,438   | \$ 7,093     | \$ 6,384     | \$ 1,274     | 15.2%   | Minor shift of funding from MPO to CARPC           |
| 5105           | USDA Rural ED Fund               | \$ -         | \$ -         | \$ -       | \$ -         | \$ -         | \$ -         | 0.0%    | No funding assumed                                 |
| 5150           | Other Grants                     | \$ 73,500    | \$ -         | \$ 15,000  | \$ -         | \$ -         | \$ 73,500    | 100.0%  | Mostly target revenue for unspecified grant awards |
| 5200           | Passthrough Revenue              | \$ 183,898   | \$ 73,657    | \$ 26,009  | \$ 185,172   | \$ 165,628   | \$ 110,241   | 59.9%   |                                                    |
| 5201           | WisDOT Rural Work Program        | \$ 4,183     | \$ 5,457     | \$ 2,009   | \$ 5,457     | \$ 913       | \$ (1,274)   | -30.4%  | Minor shift of funding from MPO to CARPC           |
| 5220           | Coop Water Resource Monitoring   | \$ 179,715   | \$ 68,200    | \$ 24,000  | \$ 179,715   | \$ 164,715   | \$ 111,515   | 62.1%   | Water monitoring funding likely to continue        |
| 5300           | Water Quality Fees Revenue       | \$ 115,000   | \$ 110,000   | \$ 14,978  | \$ 110,000   | \$ 68,808    | \$ 5,000     | 4.3%    |                                                    |
| 5301           | Fees - Sewer Extensions          | \$ 60,000    | \$ 45,000    | \$ 12,600  | \$ 45,000    | \$ 43,200    | \$ 15,000    | 25.0%   | Expecting to increase fees in 2026                 |
| 5302           | Fees - USA/LSA App Review        | \$ 55,000    | \$ 65,000    | \$ 2,378   | \$ 65,000    | \$ 25,608    | \$ (10,000)  | -18.2%  | Recent trends suggest fewer amendments             |
| 5400           | Planning Services Revenue        | \$ 200,000   | \$ 140,000   | \$ 20,681  | \$ 100,000   | \$ 105,595   | \$ 60,000    | 30.0%   |                                                    |
| 5401           | Local & Regional Plan Assistance | \$ 200,000   | \$ 140,000   | \$ 20,681  | \$ 100,000   | \$ 105,595   | \$ 60,000    | 30.0%   | More project development needed to meet this goal  |
| 5500           | Other Revenue                    | \$ 193,000   | \$ 175,123   | \$ 34,774  | \$ 178,988   | \$ 181,547   | \$ 17,877    | 9.3%    |                                                    |
| 5501           | Interest Income                  | \$ 30,000    | \$ 32,000    | \$ 7,582   | \$ 36,000    | \$ 30,783    | \$ (2,000)   | -6.7%   | Rates still dropping                               |
| 5502           | Miscellaneous Revenues           | \$ 3,000     | \$ 3,123     | \$ 27      | \$ 2,988     | \$ 4,387     | \$ (123)     | -4.1%   |                                                    |
| 5505           | WI Salt Wise                     | \$ 160,000   | \$ 140,000   | \$ 27,165  | \$ 140,000   | \$ 146,377   | \$ 20,000    | 12.5%   | FFLM grant continues through 2027                  |
| TOTAL REVENUES |                                  | \$ 2,039,224 | \$ 1,925,832 | \$ 598,500 | \$ 2,067,860 | \$ 1,972,558 | \$ (113,392) | -5.6%   |                                                    |

| EXPENDITURES |                         |              |              |            |              |              |             |        |                                                        |
|--------------|-------------------------|--------------|--------------|------------|--------------|--------------|-------------|--------|--------------------------------------------------------|
| 6000         | Salaries and Leave Time | \$ 1,128,073 | \$ 1,102,222 | \$ 399,674 | \$ 1,038,309 | \$ 1,052,481 | \$ 25,851   | 2.3%   |                                                        |
| 6001         | Direct Salaries & Wages | \$ 934,831   | \$ 903,822   | \$ 288,696 | \$ 830,647   | \$ 882,467   | \$ 31,009   | 3.3%   | 0% COLA, no LTE or intern time budgeted in 2027        |
| 6002         | Compensated Leave Time  | \$ 193,243   | \$ 198,400   | \$ 110,978 | \$ 207,662   | \$ 170,014   | \$ (5,157)  | -2.7%  | Leave time calculated as a % of salaries               |
| 6050         | Fringe Benefits         | \$ 488,424   | \$ 505,102   | \$ 157,169 | \$ 458,883   | \$ 418,074   | \$ (16,678) | -3.4%  |                                                        |
| 6051         | FICA Benefits           | \$ 84,041    | \$ 82,115    | \$ 27,719  | \$ 77,354    | \$ 77,082    | \$ 1,926    | 2.3%   |                                                        |
| 6052         | Life Insurance          | \$ 500       | \$ 309       | \$ (87)    | \$ 294       | \$ 495       | \$ 191      | 38.2%  |                                                        |
| 6053         | Health Insurance        | \$ 307,725   | \$ 329,364   | \$ 98,345  | \$ 289,702   | \$ 257,094   | \$ (21,639) | -7.0%  | correcting 2026 budget error (included staff premiums) |
| 6054         | Dental Insurance        | \$ 13,815    | \$ 15,369    | \$ 4,294   | \$ 14,707    | \$ 13,286    | \$ (1,554)  | -11.2% | correcting 2026 budget error (included staff premiums) |
| 6055         | WRS-ER Contribution     | \$ 77,837    | \$ 73,440    | \$ 25,645  | \$ 71,643    | \$ 68,803    | \$ 4,397    | 5.6%   | Tied to salaries, which are all WRS-eligible in 2027   |
| 6056         | Disability Insurance    | \$ 534       | \$ 534       | \$ -       | \$ 508       | \$ 444       | \$ -        | 0.0%   |                                                        |
| 6057         | Commute Cards           | \$ 200       | \$ 200       | \$ 750     | \$ 105       | \$ 293       | \$ -        | 0.0%   |                                                        |
| 6058         | Unemployment            | \$ 1,000     | \$ 1,000     | \$ 504     | \$ 1,000     | \$ 579       | \$ -        | 0.0%   |                                                        |
| 6059         | Worker's Compensation   | \$ 2,771     | \$ 2,771     | \$ -       | \$ 3,570     | \$ -         | \$ -        | 0.0%   |                                                        |
| 6100         | Occupancy               | \$ 54,033    | \$ 51,833    | \$ 17,530  | \$ 50,987    | \$ 51,580    | \$ 2,200    | 4.1%   |                                                        |
| 6101         | Rent                    | \$ 54,033    | \$ 51,833    | \$ 17,530  | \$ 50,987    | \$ 51,580    | \$ 2,200    | 4.1%   | Lease runs to November 2028                            |
| 6200         | Contracted Services     | \$ 29,000    | \$ 27,000    | \$ 8,159   | \$ 42,970    | \$ 121,112   | \$ 2,000    | 6.9%   |                                                        |
| 6201         | External Programs       | \$ -         | \$ -         | \$ 2,150   | \$ 28,570    | \$ 36,392    | \$ -        | 0.0%   | No planned outsourcing for community projects          |
| 6202         | Legal Services          | \$ 9,000     | \$ 6,000     | \$ 3,018   | \$ 4,400     | \$ 12,308    | \$ 3,000    | 33.3%  | More frequent consultations at commission request      |

|                           |                                |                     |                     |                   |                     |                     |                     |               |                                                     |
|---------------------------|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|---------------------|---------------|-----------------------------------------------------|
| 6203                      | Commission Operations          | \$ -                | \$ 21,000           | \$ -              | \$ 10,000           | \$ 53,898           | \$ (21,000)         | 0.0%          | This moved to 6204                                  |
| 6204                      | Marketing and Communications   | \$ 20,000           | \$ -                | \$ 2,991          | \$ -                | \$ 18,514           | \$ 20,000           | 100.0%        | This moved from 6203                                |
| <b>6300</b>               | <b>Financial Services</b>      | <b>\$ 62,250</b>    | <b>\$ 62,685</b>    | <b>\$ 16,193</b>  | <b>\$ 59,700</b>    | <b>\$ 61,734</b>    | <b>\$ (435)</b>     | <b>-0.7%</b>  |                                                     |
| 6301                      | Audit                          | \$ 13,000           | \$ 15,435           | \$ 5,350          | \$ 14,700           | \$ 11,350           | \$ (2,435)          | -18.7%        | Adjusting toward actual cost                        |
| 6302                      | Payroll Fees                   | \$ 8,250            | \$ 5,250            | \$ 2,898          | \$ 5,000            | \$ 8,305            | \$ 3,000            | 36.4%         | Reflection of recent costs                          |
| 6303                      | Financial Services             | \$ 41,000           | \$ 42,000           | \$ 7,945          | \$ 40,000           | \$ 42,079           | \$ (1,000)          | -2.4%         |                                                     |
| <b>6400</b>               | <b>Travel and Training</b>     | <b>\$ 25,041</b>    | <b>\$ 26,894</b>    | <b>\$ 4,879</b>   | <b>\$ 28,745</b>    | <b>\$ 24,148</b>    | <b>\$ (1,853)</b>   | <b>-7.4%</b>  |                                                     |
| 6401                      | Employee Travel                | \$ 13,616           | \$ 13,349           | \$ 3,325          | \$ 12,713           | \$ 14,617           | \$ 267              | 2.0%          | Largest portion is SaltWise                         |
| 6402                      | Meals                          | \$ 925              | \$ 907              | \$ 88             | \$ 907              | \$ 969              | \$ 18               | 2.0%          |                                                     |
| 6403                      | Conferences & Meetings         | \$ 8,000            | \$ 9,638            | \$ 1,466          | \$ 10,125           | \$ 6,554            | \$ (1,638)          | -20.5%        | Paring back again, to reflect usage                 |
| 6404                      | Training                       | \$ 2,500            | \$ 3,000            | \$ -              | \$ 5,000            | \$ 2,008            | \$ (500)            | -20.0%        | Paring back again, to reflect usage                 |
| <b>6500</b>               | <b>Office Expenses</b>         | <b>\$ 13,915</b>    | <b>\$ 16,390</b>    | <b>\$ 6,162</b>   | <b>\$ 16,374</b>    | <b>\$ 11,237</b>    | <b>\$ (2,475)</b>   | <b>-17.8%</b> |                                                     |
| 6501                      | Supplies                       | \$ 2,500            | \$ 3,860            | \$ 4,173          | \$ 3,860            | \$ 2,050            | \$ (1,360)          | -54.4%        |                                                     |
| 6502                      | Printing                       | \$ 1,558            | \$ 1,558            | \$ 282            | \$ 1,558            | \$ 1,301            | \$ -                | 0.0%          |                                                     |
| 6503                      | Postage                        | \$ 105              | \$ 105              | \$ 28             | \$ 105              | \$ 39               | \$ -                | 0.0%          |                                                     |
| 6504                      | Equipment                      | \$ 7,500            | \$ 8,925            | \$ 984            | \$ 8,925            | \$ 5,963            | \$ (1,425)          | -19.0%        |                                                     |
| 6505                      | Telephone                      | \$ 1,810            | \$ 1,500            | \$ 660            | \$ 1,500            | \$ 1,771            | \$ 310              | 17.1%         |                                                     |
| 6506                      | Administrative Fees            | \$ 442              | \$ 442              | \$ 35             | \$ 426              | \$ 113              | \$ -                | 0.0%          |                                                     |
| <b>6600</b>               | <b>Information Technology</b>  | <b>\$ 30,449</b>    | <b>\$ 25,588</b>    | <b>\$ 7,881</b>   | <b>\$ 27,588</b>    | <b>\$ 28,845</b>    | <b>\$ 4,861</b>     | <b>16.0%</b>  |                                                     |
| 6601                      | Webhosting                     | \$ 368              | \$ 368              | \$ 213            | \$ 368              | \$ 374              | \$ -                | 0.0%          |                                                     |
| 6602                      | Software                       | \$ 18,081           | \$ 17,220           | \$ 5,475          | \$ 17,220           | \$ 16,102           | \$ 861              | 4.8%          |                                                     |
| 6603                      | IT Services                    | \$ 12,000           | \$ 8,000            | \$ 2,193          | \$ 10,000           | \$ 12,370           | \$ 4,000            | 33.3%         | Software costs consolidated here                    |
| <b>6700</b>               | <b>Commission</b>              | <b>\$ 7,000</b>     | <b>\$ 8,840</b>     | <b>\$ 1,641</b>   | <b>\$ 8,840</b>     | <b>\$ 6,143</b>     | <b>\$ (1,840)</b>   | <b>-26.3%</b> |                                                     |
| 6701                      | Commission Per Diems           | \$ 6,500            | \$ 8,000            | \$ 1,550          | \$ 8,000            | \$ 5,779            | \$ (1,500)          | -23.1%        | reduction to reflect usage                          |
| 6702                      | Commission Travel              | \$ 500              | \$ 840              | \$ 91             | \$ 840              | \$ 363              | \$ (340)            | -68.0%        | reduction to reflect usage                          |
| <b>6800</b>               | <b>Passthrough Expenses</b>    | <b>\$ 183,899</b>   | <b>\$ 73,657</b>    | <b>\$ 70,209</b>  | <b>\$ 199,872</b>   | <b>\$ 197,005</b>   | <b>\$ 110,242</b>   | <b>59.9%</b>  |                                                     |
| 6801                      | Water Resource Monitoring      | \$ 179,715          | \$ 68,200           | \$ 68,200         | \$ 194,415          | \$ 194,415          | \$ 111,515          | 62.1%         | Water monitoring funding likely to continue         |
| 6802                      | WisDOT Planning Services       | \$ 4,184            | \$ 5,457            | \$ 2,009          | \$ 5,457            | \$ 2,590            | \$ (1,273)          | -30.4%        | Adjusting the MPO/CARPC split of DOT funding        |
| <b>6900</b>               | <b>Other</b>                   | <b>\$ 16,253</b>    | <b>\$ 17,553</b>    | <b>\$ 12,113</b>  | <b>\$ 16,583</b>    | <b>\$ 17,340</b>    | <b>\$ (1,300)</b>   | <b>-8.0%</b>  |                                                     |
| 6901                      | Dues/Memberships/Subscriptions | \$ 5,686            | \$ 7,186            | \$ 2,654          | \$ 6,843            | \$ 2,859            | \$ (1,500)          | -26.4%        | Revised assignment of software costs                |
| 6902                      | Contributions & Donations      | \$ -                | \$ 2,500            | \$ -              | \$ 1,000            | \$ 651              | \$ (2,500)          | 0.0%          | Only costs here were dues/memberships - moved there |
| 6903                      | Education/Info/Outreach        | \$ 1,500            | \$ 1,500            | \$ 1,807          | \$ 2,625            | \$ 1,969            | \$ -                | 0.0%          |                                                     |
| 6904                      | Recruitment                    | \$ 1,050            | \$ 1,050            | \$ 150            | \$ 1,050            | \$ 7                | \$ -                | 0.0%          |                                                     |
| 6905                      | Insurance                      | \$ 7,409            | \$ 4,709            | \$ 7,366          | \$ 4,457            | \$ 11,449           | \$ 2,700            | 36.4%         | Review of policies planned for spring 2026          |
| 6906                      | Depreciation                   | \$ -                | \$ -                | \$ -              | \$ -                | \$ -                | \$ -                | 0.0%          |                                                     |
| 6907                      | Amortization Expense           | \$ 608              | \$ 608              | \$ 135            | \$ 608              | \$ 405              | \$ -                | 0.0%          |                                                     |
| <b>7000</b>               | <b>Revenue Refunds</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>       | <b>\$ 35,524</b>    | <b>\$ 35,524</b>    | <b>\$ -</b>         | <b>0.0%</b>   |                                                     |
| <b>TOTAL EXPENDITURES</b> |                                | <b>\$ 2,038,337</b> | <b>\$ 1,917,764</b> | <b>\$ 701,609</b> | <b>\$ 1,984,375</b> | <b>\$ 2,025,224</b> | <b>\$ (120,573)</b> | <b>-5.9%</b>  |                                                     |

|    |     |    |       |    |           |    |        |    |          |
|----|-----|----|-------|----|-----------|----|--------|----|----------|
| \$ | 887 | \$ | 8,068 | \$ | (103,109) | \$ | 83,485 | \$ | (52,665) |
|----|-----|----|-------|----|-----------|----|--------|----|----------|



**CARPC Resolution No. 2026-13**

**Approving the CARPC Preliminary 2027 Budget and Dane County Levy Charge**

WHEREAS the Capital Area Regional Planning Commission was established by Executive Order in 2007 to conduct and coordinate regional land use and water quality planning in the Capital Area; and

WHEREAS Wisconsin's Regional Planning Statute 66.0309(14)(b) states that, "where one-half or more of the land within a county is within a region, the chairperson of the regional planning commission shall certify to the county clerk, before August 1 of each year, the proportionate amount of the budget charged to the county for the services of the regional planning commission"; and

WHEREAS Wisconsin Statute 66.0309(14)(a) states that "the amount charged to a local governmental unit shall not exceed 0.0030 percent of equalized value under its jurisdiction and within the region unless the governing body of the unit expressly approves the amount in excess of that percentage"; and

WHEREAS the resolutions adopted by local units of government in Dane County in 2006, petitioning the Governor of Wisconsin to establish CARPC, state that "the undertaking municipalities agree and hereby contract that the annual levy charged by the CARPC shall not exceed 0.0017 percent of equalized value under the CARPC's jurisdiction and within the region"; and

WHEREAS the resolutions adopted by local units of government petitioning the Governor to establish CARPC called for the creation of a Budget and Personnel Panel (BPP) of the CARPC to consist of the Mayor of the City of Madison, the Dane County Executive, the President of the Dane County Towns Association, the President of the Dane County Cities and Villages Association, and the chairperson of the CARPC, with power, on behalf of and with advice of the CARPC, to establish the levy and user fees and adopt the annual operating budget for the CARPC; and

WHEREAS the BPP met on March 31, 2026 to consider an initial draft of CARPC's 2027 budget and will convene again on July 2, 2026 to consider approval of the Dane County Levy Charge;

NOW, THEREFORE, BE IT RESOLVED that CARPC approves its preliminary 2027 budget and Dane County levy charge of \$1,160,959, estimated at 0.00103 percent of Dane County total equalized assessed value. Be it further resolved, consistent with Wisconsin Statutes and CARPC bylaws, that the Chairperson is directed to certify this levy charge to the Dane County Clerk by August 1, or other amount if approved by a majority vote of the BPP before August 1.

June 11th, 2026  
Date Adopted

  
David Pfeiffer, Chairperson

  
Cynthia Richson, Secretary

**Re: Update on MadREP/USDA Rural Economic Development Fund, CARPC Role in Community and Economic Development Activities – Staff Presentation and Discussion****Requested Action:**

None

**Background:**

Since the March 31 BPP meeting CARPC considered action on three resolutions related to economic development – a resolution to accept a rural economic development fund from the Madison Region Economic Partnership, a resolution to create a committee with representation from 6 counties to guide the use of those funds, and a resolution to establish a shared understanding of CARPC's role in economic development.

The general resolution about economic development was postponed until July or later; the commission is interested in feedback from the BPP before discussing that resolution again.

The resolutions to accept the funds and create a CARPC committee were tabled pending action by MadREP and USDA to ready the fund for transfer, including clarity about the amount of money to be transferred and the terms of the transfer as determined by USDA. CARPC is still waiting on MadREP and USDA action.

**Staff Comments:**

CARPC is working toward action in September on the two resolutions directly related to the rural economic development fund. The resolution describing a CARPC role in Economic Development has no timeline – it was drafted as an attempt to establish a shared understanding regarding how CARPC will and won't engage in economic development. BPP feedback on all three resolutions is appreciated.

**Attachments:**

1. CARPC Resolution 2026-10, Accepting the Rural Economic Development Revolving Loan Fund from the Madison Region Economic Partnership (actionable item)
2. CARPC Resolution 2026-09, Creating an Ad Hoc Rural Economic Development Committee (actionable item)
3. CARPC Resolution 2026-08, CARPC Support for the Economic Development of our Region (actionable item)

**Staff Contact:**

Jason Valerius  
Executive Director  
[JasonV@CapitalAreaRPC.org](mailto:JasonV@CapitalAreaRPC.org)  
(608) 474-6010

**Next Steps:**

Commission action on the resolutions related to the rural economic development fund



## **CARPC Resolution No. 2026-10**

### **Accepting Rural Business Development Fund Transfer from the Madison Region Economic Partnership to the Capital Area Regional Planning Commission**

WHEREAS, the Madison Region Economic Partnership (MadREP) holds and administers a revolving loan fund that supports the development of small businesses in rural areas of the counties of Dane, Sauk, Columbia, Dodge, Jefferson, and Rock; and

WHEREAS, that revolving loan fund was originally established by the Columbia County Economic Development Corporation with funding from the United States Department of Agriculture (USDA) Rural Business Development Grant Program, and transferred to MadREP in 2021 with \$324,210 in cash, with approval from USDA; and

WHEREAS, the fund is understood to include \$299,439 in cash and \$86,025 in outstanding loan portfolio as of April 1, 2026, and there is no other property acquired with or associated with these funds; and

WHEREAS, MadREP has asked CARPC to take on administration of this fund; and

WHEREAS, CARPC is coordinating this transfer with the advice and assistance of legal counsel; and

WHEREAS, CARPC agrees to utilize these funds for eligible projects in rural areas as defined in [7 CFR part 4280, Subpart E](#).

NOW, THEREFORE, BE IT RESOLVED that the Capital Area Regional Planning Commission approves receiving this fund from the Madison Region Economic Partnership.

\_\_\_\_\_  
Date Adopted

\_\_\_\_\_  
David Pfeiffer, Chairperson

\_\_\_\_\_  
Cynthia Richson, Secretary



## **CARPC Resolution No. 2026-09**

### **Creating an Ad Hoc Rural Economic Development Committee**

WHEREAS, the Madison Region Economic Partnership (MadREP) has dissolved and transferred most of its regional economic development activities to the Greater Madison Chamber of Commerce, but asked CARPC to accept and utilize a fund that supports business success in rural areas of the counties of Dane, Sauk, Columbia, Dodge, Jefferson, and Rock; and

WHEREAS, the fund originated with Rural Business Development Grant funding from the United States Department of Agriculture (USDA), the fund has to this point been used as a revolving loan fund in support of small and emerging businesses, and USDA staff have indicated that CARPC can establish eligibility to accept and utilize this fund by creating a committee with representation from the multi-county region the fund serves and by committing to continue using the funds for eligible projects in rural areas as defined in [7 CFR part 4280, Subpart E](#); and

WHEREAS, Governor Doyle's Executive Order #197 creating CARPC notes that "local governments need to work together to meet challenges that transcend municipal boundaries and effectively protect the natural resources and beauty of the capital area, as well as promote economic growth and sound land development practices"; and

WHEREAS, Wis. Stat. 66.0309(8)(a)1.d, authorizes all regional planning commissions to "provide advisory services on regional planning problems to the local government units within the region and to other public and private agencies in matters relative to its functions and objectives, and may act as a coordinating agency for programs and activities of local units and agencies as they relate to its objectives;

NOW, THEREFORE BE IT RESOLVED that, under the provision of [CARPC Bylaws](#), Article V, Section 1, the Capital Area Regional Planning Commission hereby establishes, effective April 9, 2026, an Ad Hoc Rural Economic Development Committee; and

BE IT FURTHER RESOLVED that the purposes and functions of the committee are to: a) make recommendations regarding the use of these funds within the project eligibility described in [7 CFR 4280.417](#) and: b) provide continuing oversight and reports to the CARPC Commission regarding use of the funds; and

BE IT FURTHER RESOLVED that the Committee shall be comprised of eight (8) members, including one (1) representing each of the counties of Columbia, Dane, Dodge, Jefferson, Rock and Sauk, nominated by the highest elected official in each county or their designee; one (1) member who is a CARPC Commissioner; and one (1) member who is nominated by the Greater Madison Chamber of Commerce; and

BE IT FURTHER RESOLVED that the committee will select its chairperson by majority vote, a minimum of five (5) members of the committee shall constitute a quorum, and actions of the Committee shall be approved by a majority of the members in attendance; and

BE IT FURTHER RESOLVED that all committee recommendations regarding use of the funds are subject to approval by the CARPC Commission; and

BE IT FURTHER RESOLVED that the CARPC Commission will consider its commitment to protect the quality of surface and ground water resources and may reject any use of the funds that would be incompatible with any applicable state, county or local regulations to protect those water resources; and

BE IT FURTHER RESOLVED that the Committee will provide the Commission with updates regarding its activities after each of its meetings and an annual report in the first quarter of the calendar year on the uses of the Rural Economic Development Fund during the preceding year and the remaining balances of available funds and outstanding loan payments; and

BE IT FURTHER RESOLVED that the committee will remain active as long as there are funds remaining and is anticipated to dissolve by 2031 following repayment or forgiveness of the current outstanding loan, use of the funds for rural economic development purposes, and reporting on those activities to the Commission as described herein; and

BE IT FURTHER RESOLVED that the Commission will accept from MadREP the transfer of the funds and loan described herein for the purposes described herein.

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Date Adopted

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David Pfeiffer, Chairperson

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Cynthia Richson, Secretary



## CARPC Resolution No. 2026-08 CARPC Support for the Economic Development of our Region

WHEREAS, Governor Doyle's Executive Order #197 creating CARPC notes that "local governments need to work together to meet challenges that transcend municipal boundaries and effectively protect the natural resources and beauty of the capital area, as well as promote economic growth and sound land development practices;" and

WHEREAS, in the preparation of A Greater Madison Vision in 2019 and adoption of the 2050 Regional Development Framework in 2022, the Commission identified three overarching goals for regional development: reduce greenhouse gas emissions and foster community resilience to climate change; increase access to jobs, housing and services for all people; and conserve farmland, water resources, natural areas, and fiscal resources; and

WHEREAS, CARPC established in adoption of the 2050 Regional Development Framework its current vision for "a region where communities create exceptional quality of life for all by working together to solve regional challenges;" and

WHEREAS, Wis. Stat. 66.0309(8)(a)1.d, authorizes all regional planning commissions to "provide advisory services on regional planning problems to the local government units within the region and to other public and private agencies in matters relative to its functions and objectives, and...act as a coordinating agency for programs and activities of local units and agencies as they relate to its objectives;" and

WHEREAS, economic systems, like natural ecosystems and water systems, function across political and jurisdictional boundaries and the health of all such systems within Dane County is intertwined with and dependent upon the health of those systems in the counties and communities around Dane County; and

WHEREAS, CARPC has a long history of collaboration with partner organizations that focus on economic development and business success, where our role has been to provide data, land use planning expertise, and support for the needs of local governments as part of efforts to directly and indirectly promote economic development; and

WHEREAS, CARPC Resolution 2025-05 Guidelines on Providing Services Outside Dane County establishes CARPC's ability to offer services in the five adjacent counties not affiliated with

another regional planning commission, including Columbia, Dodge, Jefferson, Rock and Sauk, provided those services are not funded by Dane County taxpayers;

NOW, THEREFORE BE IT RESOLVED that the Capital Area Regional Planning Commission reaffirms its commitment to the economic vitality and resilience of our region and seeks to help communities across our region increase access to jobs, housing, and services for all people in our region; and

BE IT FURTHER RESOLVED that our core focus is on quality of life, requiring that any promotion of economic development and business success remain in balance with effective stewardship of our natural systems and resources, especially our lands and our waters; and

BE IT FURTHER RESOLVED that except as otherwise required by law or policy, CARPC will not act to support economic development initiatives or projects through the use of staff time or funding assistance that the Commission determines to be incompatible with sound land development practices due to unmitigated threats to water quality or unsustainable fiscal commitments around the maintenance of inefficient infrastructure; and

BE IT FURTHER RESOLVED that CARPC may operate in support of economic vitality and quality of life in the Counties of Columbia, Dodge, Jefferson, Rock, and Sauk where those operations are requested by a community in those counties and are not funded by Dane County taxpayers; and

BE IT FURTHER RESOLVED that CARPC will not use one-time funding sources specifically related to economic development services either to hire additional CARPC staff or to fund more than 2% of the annual agency payroll; and

BE IT FURTHER RESOLVED that CARPC will continue to partner, coordinate, and communicate with other organizations focused on economic development across the region, including but not limited to the Greater Madison Chamber of Commerce, within the limits described herein; and

BE IT FURTHER RESOLVED that CARPC exists to help communities work together and will not support through funding or staff assistance economic development initiatives that are likely to deteriorate or impede collaborative intergovernmental relationships.

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Date Adopted

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David Pfeiffer, Chairperson

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Cynthia Richson, Secretary