



**AGENDA**  
of the  
Capital Area Regional Planning Commission

Thursday, April 9, 2026

Zoom Webinar

6:00 pm

### Participant Information

**How to Attend:** This meeting will take place in person and via Zoom Webinar. You may participate in the meeting from your computer, tablet, smartphone, at this URL:

<https://us02web.zoom.us/j/85681285412?pwd=9SeBL9buMbvJa1AaGCpdng2JCXbzzp.1>

Phone: 1-312-626-6799

Meeting ID: 856 8128 5412

Passcode: 464856

If you need other accommodation to attend the meeting, please call Matt Kozlowski at 608-474-6017 or email at [MatthewKoz@CapitalAreaRPC.org](mailto:MatthewKoz@CapitalAreaRPC.org).

**Speaking at RPC Meetings:** Oral comments from members of the public may be heard for individual agenda items when called upon by the Chair. The time limit for comments by each attendee will be three (3) minutes unless additional time is granted for all attendees at the discretion of the Chair. The Commission may alter the order of the agenda items at the meeting.

**Written Communications:** Written communications intended to be provided to the Commission as part of the packet should be received in the RPC office no later than noon, seven (7) days prior to the meeting. Written communications, including emails sent to [info@capitalarearpc.org](mailto:info@capitalarearpc.org), received after this deadline and up to 24 hours before the meeting will be provided to Commissioners at the meeting.

**MISSION:** Strengthen the region by engaging communities through planning, collaboration, and assistance.

**VISION:** A region where communities create exceptional quality of life for all by working together to solve regional challenges.

### Agenda

1. Establish Quorum
2. Public Comment on Matters not on the agenda
3. **Consent Agenda (all items are actionable)**
  - a. **Minutes of the March 12, 2026 CARPC Meeting**
  - b. **Executive Committee Recommendations**
    - a. **Job Description Updates – Senior Environmental Engineer, Water Quality Program Director**
    - b. **Organizational Chart Update**
4. **Acknowledgement of Receipt – February 2026 Financial Management Report (actionable item)**
5. **CARPC Resolution 2026-07, Honoring Caryl Terrell for Service to the Commission (actionable item)**

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity, or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

6. Proposed Amendment of the *Dane County Water Quality Plan* by Adopting Revised *Environmental Corridor Policies and Criteria* – Staff Presentation and Discussion
7. **CARPC Resolution 2026-08, CARPC Support for the Economic Development of our Region (*actionable item*)**
8. **CARPC Resolution 2026-09, Creating an Ad Hoc Rural Economic Development Committee (*actionable item*)**
9. **CARPC Resolution 2026-10, Accepting the Rural Economic Development Revolving Loan Fund from the Madison Region Economic Partnership (*actionable item*)**
10. Framework with the Madison Metropolitan Sewerage District for CARPC to Support Implementation of Badger Mill Creek Resilience Improvement Projects – Staff Presentation and Discussion
11. Reports
  - a. Commission Chair
  - b. Executive Director
    - (1) Program and Services Updates
    - (2) Partnership Updates
12. Future Agenda Items  
(next meeting May 14, 2026, **in person at the Westport Town Hall** and via Zoom, 6:00 pm meeting start)
  - a. Public Hearing - Proposed Amendment of the *Dane County Water Quality Plan* by Adopting Revised *Environmental Corridor Policies and Criteria*
  - b. Review of CARPC approach to public engagement related to sewer service area amendments (May)
  - c. Resolution 2026-XX Approving the 2027 Preliminary CARPC Budget and Dane County Charge (June)
  - d. 2025 Annual Report Presentation (June)
  - e. 2025 CARPC Audit (June)
  - f. Visits/presentations by allied organizations - TBD
13. Adjournment

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