



January 10, 2023

## NOTICE OF PUBLIC HEARING February 9, 2023

### **Amendment of the *Dane County Water Quality Plan* by Revising the Sewer Service Area Boundary and Environmental Corridors in the Central Urban Service Area**

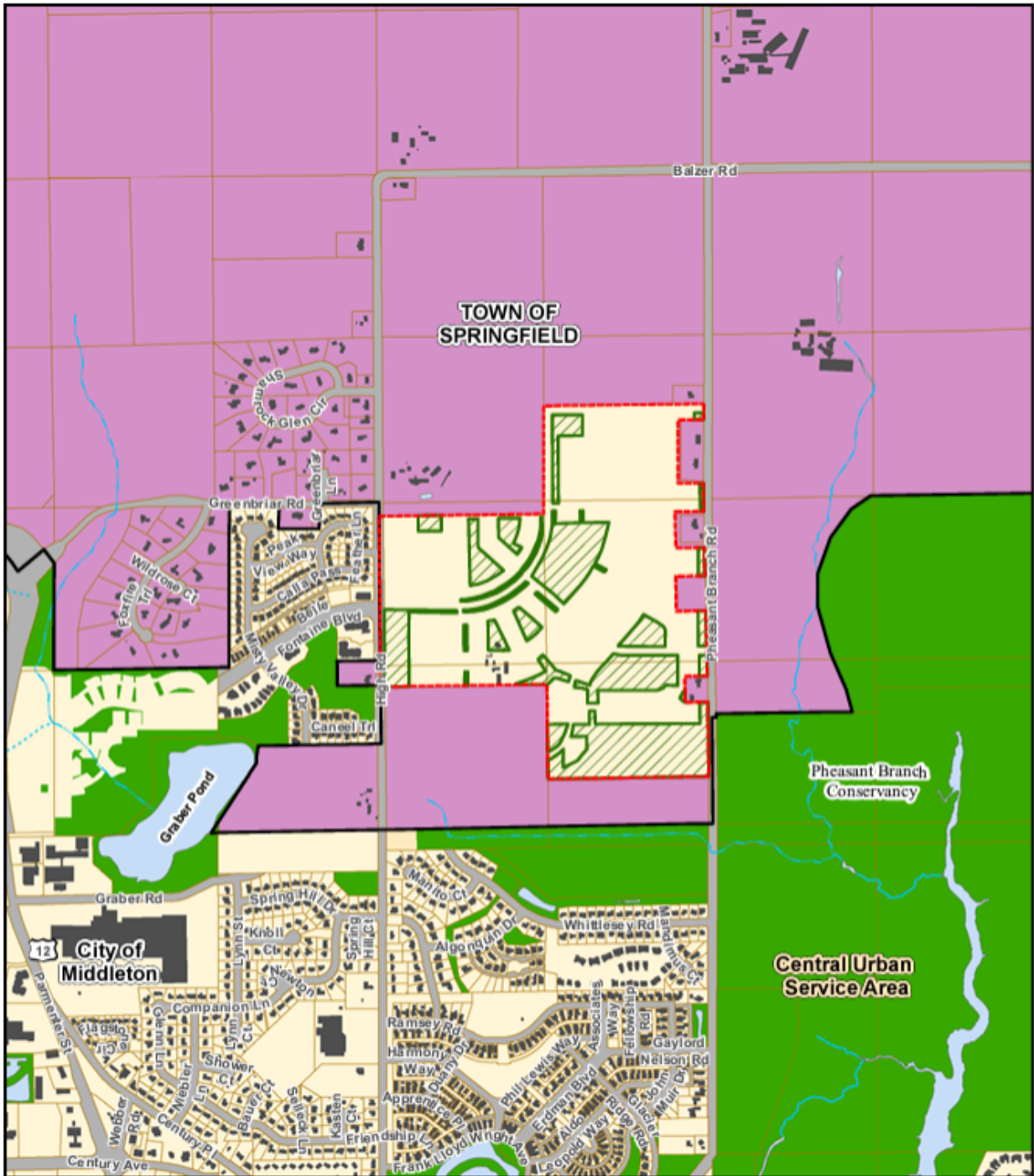
PLEASE TAKE NOTICE that the Capital Area Regional Planning Commission will hold a public hearing convening at 7:00 p.m. on February 9, 2023, for the purpose of public input on a proposed amendment to the *Dane County Water Quality Plan* revising the sewer service area boundary and environmental corridors in the Central Urban Service Area, requested by the City of Middleton. The proposed amendment is currently in the City of Middleton, in the Pheasant Branch (HUC 12: 070900020603) watershed. It includes the addition of approximately 128 acres of land, including 2 acres of existing development, and approximately 36 acres of proposed environmental corridors for a net of approximately 90 developable acres to the Central Urban Service Area. The [application](#) request has been posted on the service area amendment page of the CARPC website ([link to website](#)).

This meeting will take place via Zoom. You may participate in the meeting from your computer, tablet, smartphone, or telephone by registering at <https://us02web.zoom.us/meeting/register/tZ0oc--srjsrHN031ADhAVDaggkeULiLoSHF>. Registrants will receive an email with details on how to participate in the meeting. If you don't have Internet access, please call Haley Smith at 608-474-6017 to register.

Communities are encouraged to notify potentially affected property owners in their communities about the public hearing. There will also be another opportunity for public comment when the Commission acts on this amendment at the March 9, 2023, Commission meeting.

Written comments may be mailed to the CARPC office by February 1, 2023 or may be submitted by e-mail to [haleys@capitalarearpc.org](mailto:haleys@capitalarearpc.org) by February 8, 2023.

For information or questions, contact Mike Rupiper at [miker@capitalarearpc.org](mailto:miker@capitalarearpc.org) or 608-474-6016.



**Map 1 Amendment Area**  
 Proposed Amendment to the Dane County Water Quality Plan, Revising the Sewer Service Area Boundary and Environmental Corridors in the Central Urban Service Area

- Service Area To Be Added
- Existing Service Area
- Environmental Corridor To Be Added
- Existing Environmental Corridors

Date: 1/9/2023

0 500 1,000 Feet

E-mailed to: Gurdip Brar, Mayor, City of Middleton  
Abby Attoun, Director of Planning and Community Development, City of Middleton  
Jim Pulvermacher, Chairman, Town of Springfield  
Dianah Fayas, Clerk/Treasurer, Town of Springfield  
Dave Ripp, District 29, Dane County Board of Supervisors  
City, Village and Town Clerks  
Joe Parisi, Dane County Executive  
Satya Rhodes-Conway, Mayor, City of Madison  
Jerry Derr, President, Dane County Towns Association  
Robert Wipperfurth, President, Dane County Cities and Villages Association  
Scott McDonell, Dane County Clerk  
Patrick Miles, Chair, Dane County Board of Supervisors  
Tim Kiefer, Chair, Dane County Zoning and Land Regulation Committee  
Yogesh Chawla, Chair, Dane County Environment, Agriculture & Natural Resources Committee  
Elizabeth Doyle, Chair, Dane County Personnel and Finance Committee  
Chuck Erickson, Chair, Dane County Lakes and Watershed Commission  
Lyle Updike, Vice Chair, Dane County Lakes and Watershed Commission  
Laura Hicklin, Director, Dane County Land and Water Resources Dept.  
Mark Opitz, Chair, Greater Madison MPO  
Bill Schaefer, Manager, Greater Madison MPO  
Todd Violante, Dane County Department of Planning and Development  
Michael Mucha, Director and Chief Engineer, MMSD  
Charles Hicklin, Dane County Controller  
Jim Wolfe, City Engineer, City of Madison  
Krishna Kumar, General Manager, Madison Water Utility  
James Kuehn, WisDOT  
Bruce Rheineck, WDNR  
Mike Sorge, WDNR Fitchburg Service Center  
BetsyJo Howe, WDNR Central Office  
Tim Asplund, WDNR Central Office  
Curt Sauser, Sewer Connections and Extensions, MMSD