

**AGENDA**  
of the  
Capital Area Regional Planning Commission

May 9, 2019

CCB Room 351, 210 Martin Luther King Jr. Blvd., Madison WI

6:15 p.m.

**RPC Meeting Policies and Deadlines**

**Registering and Speaking at RPC Public Hearings and Meetings:** Persons wishing to speak must register and give the registration form to the meeting recorder before the corresponding "Public Comment..." or Public Hearing item is taken up. Oral comments will not be heard for individual agenda items not designated for public hearing, but will be heard under the "Public Comment..." agenda item. The time limit for testimony by each registrant will be 3 minutes, unless additional time is granted at the discretion of the Chair. However, for public hearings on USA/LSA amendments, applicants are granted a maximum of 15 minutes to testify, and other groups of registrants may pool their time of 3 minutes each up to a maximum of 15 minutes. Commissioners may direct questions to speakers. The RPC may alter the order of the agenda items at the meeting.

**Deadlines for Written Communications:** Written communications intended to be provided to the Commission and considered as part of the information package for a public hearing or agenda item should be received in the RPC office no later than noon, 7 days prior to the meeting. Written communications received after this deadline will be reported and provided to the Commission at the meeting.

**RPC Action Scheduling:** If significant controversy or unresolved issues are raised at the public hearing, the RPC will usually defer or postpone action to a future meeting.

Background Documents:

- a. Mission-Vision Statements and Operating Agreements
  - b. Categories of Decision Making (revised November 2017)
  - c. Code of Conduct/Conflict of Interest Policy (revised July 2018)
  - d. Commissioner Committees (revised March 2019)
1. Roll Call
  2. Public Comment on Matters not for Public Hearing
  3. Committee of the Whole (6-7 p.m.)
    - a. Discussion of Update of the Regional Land Use Plan
  4. **PUBLIC HEARINGS (7 p.m.)**
    - a. Amendment of the CARPC Bylaws
      - (1) Review of Bylaw Amendments
      - (2) Open Public Hearing to Take Testimony from Registrants; Close Public Hearing
      - (3) **Consideration of Approval of Amendments to the CARPC Bylaws (*actionable item*)**
  5. **Consent Agenda (*actionable item*)**
    - a. **Approval of Minutes of the April 11, 2019 CARPC Meeting (*actionable item*)**
    - b. **Acceptance of Executive Committee Report (*actionable item*)**
      - (1) Discussion of Executive Committee and Commission Agenda Items
      - (2) Discussion of Regional Land Use Plan Update Discussion at Commission Meetings
      - (3) Discussion of Planning for Summer Agency Strategic Planning Sessions
      - (4) **Authorize Agency Director to Execute Sublease Agreement with the City of Madison for Office Space at 100 State Street (*actionable item*)**
      - (5) **Approval of Natural Heritage Inventory Data License Agreement with the Dept. of Natural Resources (*actionable item*)**
      - (6) **Adoption of CARPC Resolution 2019-04 Adoption of CARPC Record Retention Policy (*actionable item*)**
      - (7) **Approval of May 2019 Disbursements and Treasurer's Report for April 2019 (*actionable item*)**

6. Presentations and Discussions
  - a. Presentation on Madison Region Economic Partnership (MadREP) Advance Now 2.0 Plan
  - b. Report of the Executive Chairperson and Executive Committee
    - (1) Communication to Area Legislators Re: Supporting Repeal of Eminent Domain Prohibition
  - c. Report of the Members of the Madison Area Transportation Planning Board
  - d. Review and Discussion of 2018 Financial Report and Work Program and Budget Planning for 2019-2020
7. Report of Division Directors
  - a. Report and Discussion on Division of Community and Regional Planning Activities
  - b. Report and Discussion on Division of Environmental Resources Planning Activities
8. Future Agenda Items (Next meeting is June 13, 2019 at 6 p.m. in room 351, City-County Bldg, Madison)
9. Adjournment

*NOTE:* If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

*NOTA:* Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

*LUS CIM:* Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

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