

**AGENDA**  
of the  
Capital Area Regional Planning Commission

April 11, 2019

Town of Dunn Office, 4156 County Road B, McFarland WI

6:00 p.m.

**RPC Meeting Policies and Deadlines**

**Registering and Speaking at RPC Public Hearings and Meetings:** Persons wishing to speak must register and give the registration form to the meeting recorder before the corresponding "Public Comment..." or Public Hearing item is taken up. Oral comments will not be heard for individual agenda items not designated for public hearing, but will be heard under the "Public Comment..." agenda item. The time limit for testimony by each registrant will be 3 minutes, unless additional time is granted at the discretion of the Chair. However, for public hearings on USA/LSA amendments, applicants are granted a maximum of 15 minutes to testify, and other groups of registrants may pool their time of 3 minutes each up to a maximum of 15 minutes. Commissioners may direct questions to speakers. The RPC may alter the order of the agenda items at the meeting.

**Deadlines for Written Communications:** Written communications intended to be provided to the Commission and considered as part of the information package for a public hearing or agenda item should be received in the RPC office no later than noon, 7 days prior to the meeting. Written communications received after this deadline will be reported and provided to the Commission at the meeting.

**RPC Action Scheduling:** If significant controversy or unresolved issues are raised at the public hearing, the RPC will usually defer or postpone action to a future meeting.

Background Documents:

- a. Mission-Vision Statements and Operating Agreements
- b. Categories of Decision Making (revised November 2017)
- c. Code of Conduct/Conflict of Interest Policy (revised July 2018)
- d. Commissioner Committees (revised March 2019)

1. Roll Call
2. Public Comment on Matters not for Public Hearing
3. Committee of the Whole (6:00 – 7:00pm)
  - a. Discussion of Update of the Regional Land Use Plan
4. **Consent Agenda (*actionable item*)**
  - a. **Consideration of Approval of Minutes of the March 14, 2019 CARPC Meeting (*actionable item*)**
  - b. **Report of the Executive Committee from April 8, 2019 Meeting (*actionable item*)**
    - (1) **Consideration of Approval of Minutes of the March 11, 2019 Executive Committee Meeting**
    - (2) Review of Recommended Revisions to CARPC Bylaws (shown as item 5.c. below)
    - (3) Discussion of Process to Guide Update of Regional Land Use Plan
    - (4) Update on Designated Planning Agency Inquiry to DNR
    - (5) Discussion on Possible Strategic Planning for the Agency
    - (6) Update on Potential Office Move to Colocate with MPO Staff
    - (7) **Consideration of Approval of Revisions to the CARPC Personnel Manual (*actionable item*)**
    - (8) **Consideration of Approval for Deputy Director to Execute Recurring Agreements Upon Review and Approval by the Executive Chairperson (*actionable item*)**
    - (9) **Consideration of Approval of April 2019 Disbursements and Treasurer's Report for March 2019 (*actionable item*)**
5. Presentations and Discussions
  - a. Presentation on the Waubesa Wetlands Study by UW-Madison Water Resources Management Practicum
  - b. Report of the Members of the Madison Area Transportation Planning Board
  - c. Review of Recommended Revisions to CARPC Bylaws
  - d. Discussion of Process to Guide Update of Regional Land Use Plan

6. Report of Directors
  - a. Report of Deputy Director on Division of Community and Regional Planning Activities
    - (1) Review of First Draft of 2018 Annual Report
    - (2) Review of 2018 Work Program Activities
  - b. Report and Discussion on Division of Environmental Resources Planning Activities
7. **Action Items**
  - a. **Consideration of Approval of Taking a Position of Support for Repealing the Prohibition on the Use of Eminent Domain to Extend or Create Bike Paths, Trails, and Sidewalks (*actionable item*)**
  - b. **Consideration of Adoption of CARPC Resolution No. 2019-03 Expressing Appreciation to Brad Cantrell for His Service and Contribution to the Capital Area Regional Planning Commission (*actionable item*)**
8. Future Agenda Items (Next meeting is 6:15pm CT, May 9, 2019, in room 351 City-County Bldg, Madison, WI)
9. Adjournment

**NOTE:** If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

**NOTA:** Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

**LUS CIM:** Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

CARPC staff 608-266-4137 + TDD 608-266-4529